

Try

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. § 1.8

Atty. Docket No.:

LU05013USU (Taylor-Smith 14)

Applicant:

Taylor-Smith

Title:

BRIDGED POLYSESQUIOXANE HOST MATRICES CONTAINING LANTHANIDES CHELATED BY ORGANIC GUEST LIGANDS, AND

METHODS OF MAKING SUCH MATRICES

Date of Deposit:

May 2, 2008

Serial No.:

10/606,690

Filing Date:

June 26, 2003

Type of Documents:

Petition for Extension of Time form PTO/SB/22 (1 pg.);

Amendment Transmittal (3 pgs.);

Check for \$120;

Amendment (11 pgs.);

One sheet of formal drawings; and

Return-receipt postcard

I hereby certify that the documents identified above are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 2, 2008.

Jay M. Brown



Docket No.: LU05013USU

(Taylor-Smith 14)

Serial No.: 10/606,690

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Taylor-Smith

DOCKET NO.: LU05013USU (Taylor-Smith 14)

SERIAL NO.: 10/606,690

GROUP ART UNIT: 1796

DATE FILED: June 26, 2003

EXAMINER: Thomas L. Matochik

CONFIRMATION NO.: 5368

TITLE: BRIDGED POLYSESQUIOXANE HOST MATRICES CONTAINING

LANTHANIDES CHELATED BY ORGANIC GUEST LIGANDS, AND METHODS

OF MAKING SUCH MATRICES

Date: May 2, 2008

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below:

Name: Jay M. Brown

Date: May 2, 2008

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an Amendment for this application.

STATUS

Applicant is other than a small entity.

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EXTENSION OF TIME

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply. A Petition for a One-Month Extension of Time is hereby requested.

A fee of \$120.00 for a One-Month Extension of Time is required.

FEE FOR CLAIMS

The fee for claims (37 CFR § 1.16(b)-(d)) has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | Other than a small entity | |
|--|----------------------------------|-------|---------------------------------------|------------------|---------------------------|-------------------|
| | Claims remaining after amendment | | Highest no. previously paid for | Present extra | Rate | Additional fee |
| Total | 8 | minus | 45 | = 0 | x \$50 = | \$0 |
| Indep. | 4 | minus | 4 | = 0 | x \$210 = | \$0 |
| First presentation of multiple dependent claim + \$370 = | | | | | | \$0 |
| . TOTAL ADDITIONAL FEE | | | | | | \$0 |

^{*} If the entry in column 1 is less than the entry in Col. 2, enter "0" in Col. 3.

No additional fee for claims is required.

^{**} If the "Highest no. previously paid for" in Col. 2, Row 1 is less than 20, enter "20".

^{***} If the "Highest no. previously paid for" in Col. 2, Row 2 is less than 3, enter "3".

The "Highest no. previously paid for" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment of the number of claims originally filed.

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(Taylor-Smith 14)

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Respectfully submitted,

THE LAW OFFICE OF JAY M. BROWN

Date: May 2, 2008

By:

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